

Saint Agnes Catholic Church

Pro-Life, Pro-Family, Stewardship Parish 49th Street and Staunton Avenue, Charleston WV 25304 Phone: 304-925-2836 www.stagnescharlestonwv.org Vol. 278

PARISH OFFICE AND STAFF

304-925-2836 / Fax: (304) 205-7985

Office Hours

Mon. through Fri. from 12:00 P.M. to 4:00 P.M.

Rev. José Manuel Escalante

Pastor.....jescalante@dwc.org

Tabitha Hoeflicker

Secretary.....stap1101char@dwc.org

Mr. Aaron Allred

Bookkeeper.....stap1101char@dwc.org

Mrs. Rosemary Severn

Music Director..... ratkinson57@gmail.com

Office Email: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

REGULAR MASS SCHEDULE

Saturday	05:00 P.M. (Vigil Mass)
Sunday	08:00 A.M., 10:30 A.M., and 12:30 P.M. (Spanish)
Monday	No Mass
Tuesday	06:00 P.M.
Wednesday	08:30 A.M.
Thursday	06:00 P.M.
Friday	08:30 A.M.

(For holy days, see pg. 2 or check our website)

EUCCHARISTIC ADORATION & BENEDICTION

Thursdays 05:00 P.M. - 06:00 P.M.

THE SACRAMENT OF RECONCILIATION

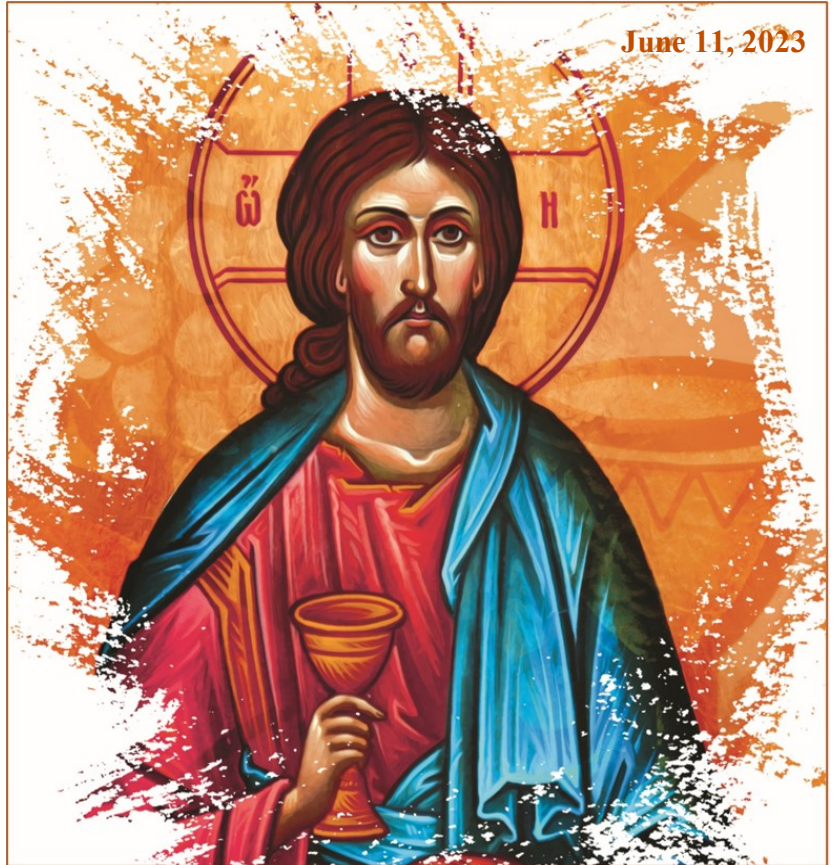
Saturday from 3:30-4:30 P.M.
or by appointment.

ANOIDING OF THE SICK WITHIN THE MASS

Third Friday of the month at 8:30 A.M.

May the Lord bless you all!

June 11, 2023



The Solemnity of the Most Holy Body and Blood of Christ

"WHOEVER EATS MY FLESH AND DRINKS MY BLOOD
REMAINS IN ME AND I IN HIM." —JN 6:56

OUR PARISH MISSION STATEMENT

St. Agnes Parish, a Christian family located in Kanawha City, is a multi-generational community committed to Catholic spiritual and moral values. We share the Gospel of Christ through the liturgical, charitable, and social efforts as we endeavor to live out our baptismal call. All are welcome, especially visitors, guests, and those new to the community.

WEEKEND ATTENDANCE AND OFFERING

June 04

Attendance: **156**

05:00 P.M. **37**; 08:00 A.M. **28**; 10:30 A.M. **38**; 12:30 P.M. **53**

1st Collection \$ 2,915.⁵⁴

2nd Collection \$ 526.²¹

St. Agnes Renovation Fund

St Agnes Maintenance \$ 105.⁰⁰

St. Agnes Debt Reduction \$ 25.⁰⁰

St. Agnes Outreach \$ 55.⁰⁰

Peter's Pence for the Holy Father [6-11-23] \$ 20.⁰⁰

TOTAL \$ **3,646.⁷⁵**

Thank you for your generosity!

OFFER A MASS

We invite you to offer a Mass for your loved ones, living or deceased. Offer a Mass for anyone who is in need of God's assistance, for the sick, unemployed, or for any good intentions you have. If you would like to schedule a Mass, please contact the parish office or fill out the Mass Intention envelope from the narthex of the church and drop it in the collection basket. A suggested donation for a daily Mass is \$10.00 and \$20.00 for a weekend Mass.



INTENTION OF THE MONTH OF POPE FRANCIS

For the abolition of torture

We pray that the international community may commit in a concrete way to ensuring the abolition of torture and guarantee support to victims and their families.

<https://popesprayerusa.net/2022/02/14/pope-francis-reveals-2023-prayer-intentions/>

MASS INTENTIONS (JUNE 12- 18)

Mon 12	***	No Mass
Tue 13	06:00 P.M.	Toni Korb O'Connor (L) by Tim & Laura Maddox
Wed 14	08:30 A.M.	Christine Wood Saaty (L)
Thu 15	06:00 P.M.	Susan Vara (L) by Jeanette Bane
Fri 16	08:30 A.M.	James Reishman (D) by Robert Reishman
Sat 17	05:00 P.M.	Therese Rhee (D) by Agnes Rhee
	08:00 A.M.	Juanita & Paul Nocida (D) by Keith & Mary Smith
Sun 18	10:30 A.M.	Floyd & Mary T. Spencer (D) by Paul Spence
	12:30 P.M.	Hispanic Community



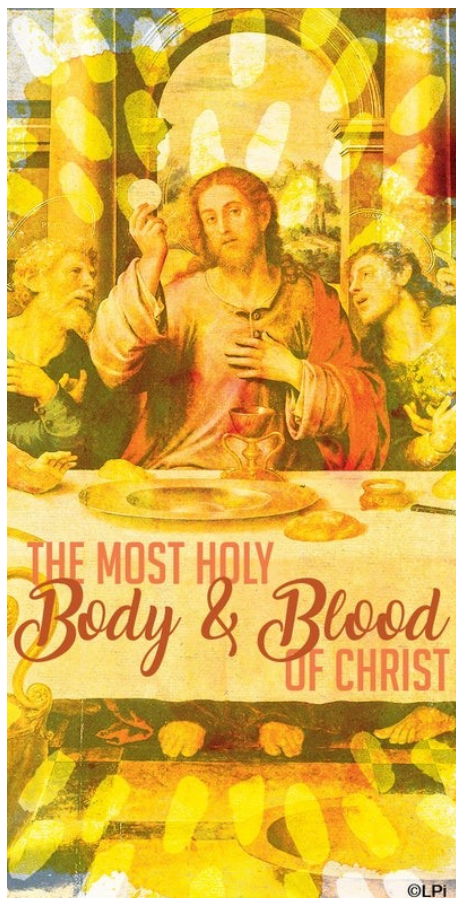
June 13th

St. Anthony
of Padua

Pray for us!

DAILY READINGS IN ORDINARY TIME— JUNE 12-18

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
2 Cor 1:1-7/ Ps 34:2-3, 4-5, 6-7, 8-9/ Mt 5:1-12	2 Cor 1:18-22/ Ps 119:129, 130, 131, 132, 133, 135/Mt 5:13-16	2 Cor 3:4-11/ Ps 99:5, 6, 7, 8, 9/Mt 5:17-19	2 Cor 3:15-4:1, 3-6/Ps 85:9ab and 10, 11-12, 13-14/Mt 5:20-26	Dt 7:6-11/Ps 103:1-2, 3-4, 6-7, 8, 10 (see 17)/1 Jn 4:7-16/Mt 11:25-30	2 Cor 5:14-21/ Ps 103:1-2, 3-4, 9-10, 11-12//Lk 2:41-51	Ex 19:2-6a/Ps 100:1-2, 3, 5 (3c)/Rom 5:6-11/Mt 9:36—10:8



The Solemnity of the Most Holy Body and Blood of Christ is also known as the Solemnity of Corpus Christi, which translates from Latin to "Body of Christ." This feast originated in France in the midthirteenth century and was extended to the whole Church by Pope Urban IV in 1264. The primary purpose of this feast is to focus our attention on the Eucharist. The secondary focus of this feast is upon the Body of Christ as it is present in the Church. The Church is called the Body of Christ because of the intimate communion which Jesus shares with his disciples. He expresses this in the gospels by using the metaphor of a body in which He is the head. This image helps keep in focus both the unity and the diversity of the Church. The Feast of Corpus Christi is commonly used as an opportunity for public Eucharistic processions. Our worship of Jesus in His Body and Blood calls us to offer to God our Father a pledge of undivided love and an offering of ourselves to the service of others.

<https://www.catholicnewsagency.com/saint/solemnity-of-the-most-holy-body-and-blood-of-christ-270>

ENCYCLICAL LETTER ECCLESIA DE EUCHARISTIA OF HIS HOLINESS POPE JOHN PAUL II TO THE BISHOPS PRIESTS AND DEACONS MEN AND WOMEN IN THE CONSECRATED LIFE AND ALL THE LAY FAITHFUL ON THE EUCHARIST IN ITS RELATIONSHIP TO THE CHURCH



CHAPTER FIVE: THE DIGNITY OF THE EUCHARISTIC CELEBRATION

I consider it my duty, therefore to appeal urgently that the liturgical norms for the celebration of the Eucharist be observed with great fidelity. These norms are a concrete expression of the authentically ecclesial nature of the Eucharist; this is their deepest meaning. Liturgy is never anyone's private property, be it of the celebrant or of the community in which the mysteries are celebrated. The Apostle Paul had to address fiery words to the community of Corinth because of grave shortcomings in their celebration of the Eucharist resulting in divisions (schismata) and the emergence of factions (haireseis) (cf. 1 Cor 11:17-34). Our time, too, calls for a renewed awareness and appreciation of liturgical norms as a reflection of, and a witness to, the one universal Church made present in every celebration of the Eucharist. Priests who faithfully celebrate Mass according to the liturgical norms, and communities which conform to those norms, quietly but eloquently demonstrate their love for the Church. Precisely to bring out more clearly this deeper meaning of liturgical norms, I have asked the competent offices of the Roman Curia to prepare a more specific document, including prescriptions of a juridical nature, on this very important subject. No one is permitted to undervalue the mystery entrusted to our hands: it is too great for anyone to feel free to treat it lightly and with disregard for its sacredness and its universality.

https://www.vatican.va/content/john-paul-ii/en/encyclicals/documents/hf_jp-ii_enc_20030417_eccel-de-euch.html

MINISTRY OF THE SICK

For more information contact us at 304-881-3228, 304-539-4630

Please pray for our sick and homebound...

Nancy Baker, Dustin Basham, Edgel Blake, Emily Blake, John Blake, Harry Bowe, Francisca E. Calderon, Steve Bukovinsky, Carlos Calixto, Connie Carey, Betsy Chigo, Jannell Cochran, Sara Coen, Joanna Collins, Jesús Correas, Tom Crutchfield, John Cincinnati, Cathy Dorsey, Sister Nancy Dunn, Eva Celine Elkins, Dallas Elswick, John Elswick, Cindy Fish, James Ford Jr., Jay & Tiara Francis, Lucy Fulcher, Mary Hanson, Ann Harris, Carlos Hernandez, Chris Hunter, Bonnie Jackson, Christopher Jones, Matthew Jones, Thomas Jones Jr., Camille Keller, Mary Keeler, Elizabeth Kelley, Marianne Kogoy, Christine Lawrence, Suzanne Lawrence, Mara Lomas, Rev. Charles McGinnis Jr., Rick Mason, Ken Miller, Tina Miller, Marsha Morton, Bing Murphy, Bridget O'Connell, Sarah Price, William Rader, Linda Radochio, Elena Ramirez, Joan Reishman, Reynolds Family, Joel Riveria, Maria Roberts, Alberto Rodriguez, Magdalena Pineda, Kevin Sarrett, Diana Smith, Keith Smith, The Smith Family, John & Sara Snyder, Theresa Sprouse, Vivian Sword, Andrew Tignor, Nancy Tompkins, Barbara Theierl, Sharon Wade, Matt Wazelle, Jim Wegmann, Shawn Wheeler, Danny Whelan, Bill Wilson, Anna Wise, John Witek, Shari Woodrum, Wright Family.

(Please contact the parish office if you would like to remove your name or family member's name from our prayer list.)

LECTOR SCHEDULE — June 10-11

Weekend	Mass Time	Liturgical Celebration	Lector's Name
THE SOLEMNITY OF THE MOST HOLY BODY AND BLOOD OF CHRIST			
Sat. 10	05:00 P.M.	Vigil Mass	Pat Fulcher
Sun. 11	08:00 A.M.	Sunday Mass	Dana Fox
	10:30 A.M.	Sunday Mass	Ashley Murphy
	12:30 P.M.	Sunday Mass (in Spanish)	Gladys Cuartas

JESUS' REAL PRESENCE

Question:

How do you explain "Real Presence" to children?

Answer:

The first Communion class is filled with excitement to the point of bursting! They are just awestruck by every new thing they learn about Jesus. Their enthusiasm is contagious as they rattle off the names of the things in church, the vessels and vestments used at Mass, and the names of their pastors and priests. Of course, they know Christ can do anything because he's God. He comes to us in holy Communion because he loves us so much that he wants to be with us. And he comes to us in the form of bread and wine. We really receive him in the Eucharist. Sometimes it is easier to explain this to children than to adults. Their faith and trust in Jesus is not limited by the questions and doubts that often come with the question of how he does it. Rather, they focus on the question "why," and the answer is something they can easily grasp: love. Christ wants to be with us because he loves us. Nothing is purer in truth or in faith. Not even the theological explanation of transubstantiation, or philosophical reasoning or symbolic references, come close. Christ takes on the form of bread and wine to be simple and approachable, so that no one is afraid or turned away. His love for us is complete and total. We try to love him the same way in return. For a child, it is simple. For us adults, we keep trying. "Unless you turn and become like children, you will not enter the kingdom of heaven" (Mt 18:3).

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EVERYDAY STEWARDSHIP

When I was a child I can remember stopping by my parish or another local Catholic church to just spend some time in prayer before the holy Eucharist. We didn't have exposition and adoration much in those days, but we were keenly aware of the presence of Jesus in the tabernacle. I would sometimes stare at the lighted candle near it and know that Jesus was alive. I had never heard someone speak about a stewardship way of life back then. If I am honest, the primary message I heard back in those days was along the lines of we need to be as good as we are able. Sacrifice was only at Lent, disciples were people in the Bible, and generosity mostly had to do with the collection basket and the poor box at the church entrance. I even went to Catholic schools! Maybe the message of stewardship was there somewhere packaged differently and I just missed it. It wasn't until I was an adult, and after acquiring two theology degrees, that I understood both with my head and my heart what a stewardship way of life really meant. But I look back at those days and I realize that the groundwork was laid for me to understand these things. It was those times before the holy Eucharist that I began to understand true sacrifice. It was at those times that I began to understand how actions and realities that seem so simple to the human eye can be so profound. And it was at those times that I began to see that true love knows no bounds. What does the holy Eucharist say to you about stewardship? Maybe today is a great time to reflect on your answer.

Tracy Earl Welliver, MTS
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CHAPTER TWO THE SACRAMENTAL CELEBRATION OF THE PASCHAL MYSTERY

Article 2 LITURGICAL DIVERSITY AND THE UNITY OF THE MYSTERY

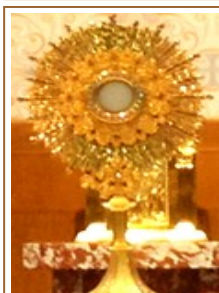
The mystagogy of the celebration

1237 Since Baptism signifies liberation from sin and from its instigator the devil, one or more exorcisms are pronounced over the candidate. the celebrant then anoints him with the oil of catechumens, or lays his hands on him, and he explicitly renounces Satan. Thus prepared, he is able to confess the faith of the Church, to which he will be "entrusted" by Baptism.³⁹

1238 The baptismal water is consecrated by a prayer of epiclesis (either at this moment or at the Easter Vigil). the Church asks God that through his Son the power of the Holy Spirit may be sent upon the water, so that those who will be baptized in it may be "born of water and the Spirit."⁴⁰

— *Catechism of the Catholic Church.*

LITURGICAL EVENTS & NEWS



PLEASE JOIN US FOR EUCHARISTIC ADORATION

Prayer intentions for vocations & peace

Thursdays at 5:00pm,
followed by Mass at 6:00pm.

QUO VADIS RETREAT

This camp is open to boys from 6th to 8th grade. It will take place at Priestfield Pastoral Center on June 26th to June 29th. This is a camp that is centered around talking about the idea of discerning a future vocation while having a blast at the same time. Registration can be found on wvpriests.org. Email Ross Semler (rsemler@dwc.org) for more information or call the Vocations Office at 304-233-0880, ext. 442.



CARLO ACUTIS YOUTH CAMP

The Blessed Carlo Acutis Youth Camp is dedicated to leading young people to Christ and His Church. If you are interested in serving the youth of West Virginia as a camp counselor for Summer 2023, please reach out to Dn. Raymond Godwin at rgodwin@frontiernet.net or Maggie Moran at mmoran@dwc.org for an application.



SAFE ENVIRONMENT

To report suspected cases of child sexual abuse by personnel of the Diocese of Wheeling-Charleston, please contact one of the Bishop's designees at (888) 434-2637 or (304) 233-0880: Mr. Bryan Minor, ext. 263; Mr. Tim Bishop, ext. 353; Fr. Dennis Schuelkens, ext. 270; or call the Office of Safe Environment at (304) 230-1504.

WELCOME TO ST. AGNES!

If you are new to our area or parish and have not registered yet, we invite you to do so. You can find the parish registration forms in the narthex of the church and online at <https://stagnescharlestonwv.org>. After you have completed the form, you can drop it off at the parish office or place it in the mail.

COVID-19 UPDATED GUIDELINES

Bishop Mark Brennan has announced the lifting of the safety measures put in place due to the COVID-19 pandemic. We may once again exchange tactile greetings during the Sign of Peace, and the Sacred Cup is now distributed during Mass. We continue to pray for an end to the pandemic and for those who have been affected by the virus.

ST. AGNES OUTREACH

As we continue our efforts to serve low-income families in Eastern Kanawha County, we are in need of volunteers. We are also collecting food which can be left in the parish office Mon. through Fri. from 12:00PM - 4:00PM. For more information call 304-720-9690 or 304-552-5286.

FATHER'S DAY GIFT

Father's Day intention cards and envelopes are available in our office Mon-Fri from 12-4 pm and in the narthex of the church during weekends. As is our tradition, these intentions will be offered at all Masses during Father's Day Sunday weekend, June 18th. Please return your intentions no later than Tuesday, June 13th. Thank you!

LADIES GUILD

St. Agnes Ladies Guild will meet Tuesday, June 13th at 6 o'clock at Aladdin Restaurant. All ladies of the Parish are welcome to join us. If you wish to play a game, please bring a wrapped five or ten dollar gift. The game is optional. Please RSVP to Ann at 304-552-7434 or Pat at 304-382-5311.

BECOME A KNIGHT AT ST. AGNES!

There is much good and necessary work to be done in this world, and that's what Knights do every day. Consider joining us online at: kofc.org/joinus and use code: JWALSHJOHN.

Comunidad Hispana de Santa Inés

OFICINA PARROQUIAL Y PERSONAL

304-925-2836 / Fax: (304) 205-7985

Horas de Oficina de Lunes a Viernes
de 12:00 P.M. - 4:00 P.M.

Padre José Manuel Escalante

Párroco..... jescalante@dwc.org

Tabitha Hoeflicker

Secretaria..... stap1101char@dwc.org

Aaron Allred

Contador..... stap1101char@dwc.org

Rosemary Severn

Directora de Música..... ratkinson57@gmail.com

Email: stap1101char@dwc.org

Website: www.stagnescharlestonwv.org

Facebook: www.facebook.com/stagnescharlestonwv

SANTA MISA DOMINICAL

12:30 P.M.

SACRAMENTO DE LA RECONCILIACIÓN

Sábados de 3:30 P.M. a 4:30 P.M.

UNCIÓN DE LOS ENFERMOS DURANTE LA MISA

Tercer Viernes del mes a las 8:30 A.M.

MISIÓN PARROQUIAL

Nuestra Comunidad Hispana de Santa Inés, localizada en Kanawha City, es una familia multicultural comprometida a fomentar los valores espirituales y morales de nuestra fe Católica. Como bautizados, nos esforzamos a vivir el Evangelio de Cristo en nuestra liturgia y obras de caridad. Si quieres ser parte de nuestra familia, te invitamos a que nos acompañes a la Misa Dominical, la Hora Santa y a todas las actividades que tenemos durante el año. ¡Bienvenido!



Solemnidad del Cuerpo y Sangre de Cristo

“El que come mi carne
y bebe mi sangre,
permanece en mí
y yo en él”.
(Jn 6, 56)

Leccionario II © 1987 Comisión Episcopal de Pastoral
Litúrgica de la Conferencia del Episcopado Mexicano.

GLP

11 de Junio, 2023

MEDITACIÓN DEL EVANGELIO

Jn 6, 51-58

Celebramos hoy la fiesta del Cuerpo y Sangre de Cristo, que viene a ser como una versión del Jueves Santo. Jesús se sienta a la mesa en la Última Cena y da de comer y beber a sus discípulos: *“Yo soy el pan vivo que ha bajado del cielo. El que come de este pan vivirá para siempre. El pan que daré es mi carne, y lo daré para la vida del mundo (Juan 6,51).* Ahora, nosotros se lo agradecemos, adorándolo en la custodia durante la hora santa y visitándolo en el sagrario. Le pedimos que acompañe y bendiga nuestro caminar en familia, escuela, trabajo y en la sociedad. La Eucaristía es fuente de vida, porque el Señor se hace presente en el pan y el vino, para darnos la fuerza necesaria y poder enfrentar las dificultades que tenemos en el camino.

¿Para qué nos sirve este Sacramento de la Eucaristía? La respuesta es sencilla, para alimentarnos con Cristo, para acrecentar la vida de Dios en nosotros, recibida desde el bautismo, para fortalecernos en las dificultades y para tener unidad en la Trinidad. Al comulgar, se supone que somos renovados e impulsados a hacer el bien. Jesús vive en la Eucaristía: *“Mi carne es verdadera comida y mi sangre es verdadera bebida. El que come mi carne y bebe mi sangre permanece en mí y yo en él” (Juan 6,55-56).* ¡Qué misterio tan grande y hermoso permanecer en Jesús, convertirnos, transformarnos en él, para beneficio de muchos en la sociedad, tan falta de amor y de paz! Lo cierto es que si no comemos de ese pan y no bebemos de esa sangre no tendremos vida. Así de simple.



INTENCIÓN DEL MES DEL PAPA FRANCISCO Por la abolición de la tortura

Oremos para que la comunidad internacional se comprometa concretamente en la abolición de la tortura, garantizando el apoyo a las víctimas y sus familias.

<https://www.aciprensa.com/noticias/todas-las-intenciones-de-oracion-del-papa-francisco-para-los-12-meses-de-2022-36904>



HORA SANTA POR LAS VOCACIONES AL SACERDOCIO Y VIDA CONSAGRADA

Jueves, a las 5:00 p.m.
y a las 6:00 p.m., les invitamos
a celebrar la Santa Misa en Inglés.



I. LA EUCARISTÍA, FUENTE Y CULMEN DE LA VIDA ECLESIAL

1326 Finalmente, por la celebración eucarística nos unimos ya a la liturgia del cielo y anticipamos la vida eterna cuando Dios será todo en todos (cf *1 Co* 15,28).

1327 En resumen, la Eucaristía es el compendio y la suma de nuestra fe: "Nuestra manera de pensar armoniza con la Eucaristía, y a su vez la Eucaristía confirma nuestra manera de pensar" (San Ireneo de Lyon, *Adversus haereses* 4, 18, 5).

— *Catecismo de la Iglesia Católica*, §§ 1326-1327.



ENTORNO SEGURO

Para denunciar presuntos casos de abuso sexual por parte del personal de la Diócesis de Wheeling-Charleston, comuníquese con delegados del Obispo al (888) 434-6237 o al (304) 233-0880: Bryan Minor, ext. 263; Tim Bishop, ext. 353, Rev. Dennis Schuelkens, ext. 270; o a la Oficina de Entorno Seguro al (304) 230-1504.

HORARIO LITÚRGICO DEL TIEMPO ORDINARIO (Del 12 al 18 de Junio)

Lunes 12	***	No hay Santa Misa
Martes 13	06:00 P.M.	Santa Misa en Inglés
Miércoles 14	08:30 A.M.	Santa Misa en Inglés
Jueves 15	06:00 P.M.	Santa Misa en Inglés
Viernes 16	08:30 A.M.	Santa Misa en Inglés
Sábado 17	3:30-4:30 P.M. 05:00 P.M.	Confesiones Santa Misa en Inglés
Domingo 18	08:00 A.M.	Santa Misa en Inglés
	10:30 A.M.	Santa Misa en Inglés
	12:30 P.M.	Santa Misa en Español

Carta Encíclica Evangelium Vitae del Sumo Pontífice Juan Pablo II a los Obispos a los Sacerdotes y Diáconos a los Religiosos a los Fieles Laicos y a todas las personas de buena voluntad sobre el valor y el carácter inviolable de la vida humana.



« Hay que obedecer a Dios antes que a los hombres »
(Hch 5, 29): ley civil y ley moral

Otras veces se cree que la ley civil no puede exigir que todos los ciudadanos vivan de acuerdo con un nivel de moralidad más elevado que el que ellos mismos aceptan y comparten. Por esto, la ley debería siempre manifestar la opinión y la voluntad de la mayoría de los ciudadanos y reconcerles también, al menos en ciertos casos extremos, el derecho al aborto y a la eutanasia. Por otra parte, la prohibición y el castigo del aborto y de la eutanasia en estos casos llevaría inevitablemente —así se dice— a un aumento de prácticas ilegales, que, sin embargo, no estarían sujetas al necesario control social y se efectuarían sin la debida seguridad médica. Se plantea, además, si sostener una ley no aplicable concretamente no significaría, al final, minar también la autoridad de las demás leyes.

Finalmente, las opiniones más radicales llegan a sostener que, en una sociedad moderna y pluralista, se debería reconocer a cada persona una plena autonomía para disponer de su propia vida y de la vida de quien aún no ha nacido. En efecto, no correspondería a la ley elegir entre las diversas opciones morales y, menos aún, pretender imponer una opción particular en detrimento de las demás.

http://www.vatican.va/content/john-paul-ii/es/encyclicals/documents/hf_jp-ii_enc_25031995_evangelium-vitae.html

LECTURAS DIARIAS DEL TIEMPO ORDINARIO— DEL 12 AL 18 DE JUNIO

Lunes	Martes	Miércoles	Jueves	Viernes	Sábado	Domingo
2 Co 1, 1-7/ Sal 33, 2-3. 4-5. 6-7. 8-9/Mt 5, 1-12	2 Co 1, 18-22/ Sal 118, 129. 130. 131. 132. 133. 135/Mt 5, 13-16	2 Co 3, 4-11/ Sal 98, 5. 6. 7. 8. 9/Mt 5, 17-19	2 Co 3, 15—4, 1. 3-6/Sal 84, 9 y 10. 11-12. 13-14/Mt 5, 20-26	Dt 7, 6-11/Sal 102, 1-2. 3-4. 6-7. 8. 10 (ver 17)/1 Jn 4, 7-16/Mt 11, 25-30	2 Co 5, 14-21/ Sal 102, 1-2. 3-4. 9-10. 11-12// Lc 2, 41-51	Ex 19, 2-6/Sal 99, 1-2. 3. 5 (3)/Rom 5, 6-11/Mt 9, 36—10, 8

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For more information contact Frank DeChiazza at (304) 419-1668.

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304-925-DOGS (3647)
charlestondoglodge.com



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Daniel J. Wood, M.D.

Plastic and Cosmetic Surgery

1306 Kanawha Blvd., E., Suite 100, Charleston, WV 25301
Phone: (304) 342-1114
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